

1 RENE L. VALLADARES
Federal Public Defender
2 State Bar No. 11479
BRIAN PUGH
3 Assistant Federal Public Defender
411 E. Bonneville, Ste. 250
4 Las Vegas, Nevada 89101
(702) 388-6577/Phone
5 (702) 388-6261/Fax
Brian_Pugh@fd.org
6 Attorney for CHAD MICHAEL NICHOLS
7

8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 UNITED STATES OF AMERICA,
11 Plaintiff,
12
13 v.
14 CHAD MICHAEL NICHOLS,
15 Defendant.

Case No. 15-CR-165-APG

**STIPULATION TO CONTINUE
SENTENCING HEARING**
(First Request)

16 IT IS HEREBY STIPULATED AND AGREED, by and between Daniel G. Bogden,
17 United States Attorney, and Andrew Duncan, Assistant United States Attorney, counsel for the
18 United States of America, and Rene L. Valladares, Federal Public Defender, and Brian Pugh,
19 Assistant Federal Public Defender, counsel for CHAD MICHAEL NICHOLS, that the
20 Sentencing Hearing currently scheduled on March 1, 2016, be vacated and continued to a date
21 and time convenient to the Court, but not to exceed sixty (60) days.

22 This Stipulation is entered into for the following reasons:

- 23 1. Defense counsel needs additional time to submit any sentencing briefs and
24 effectively and thoroughly investigate sentencing matters.
25 2. The defendant is in custody and agrees with the need for the continuance.
26 3. The parties agree to the continuance.

1 This is the first request for a continuance of the sentencing hearing.

2 DATED this 18th day of February, 2016.

3
4 RENE L. VALLADARES
Federal Public Defender

DANIEL G. BOGDEN
United States Attorney

5
6 */s/ Brian Pugh*
By _____
7 BRIAN PUGH
8 Assistant Federal Public Defender

/s/ Andrew Duncan
By _____
ANDREW DUNCAN
Assistant United States Attorney

1 UNITED STATES DISTRICT COURT

2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,

4 Plaintiff,

5 v.

6 CHAD MICHAEL NICHOLS,

7 Defendant.

Case No. 15-CR-165-APG

ORDER

9
10 IT IS THEREFORE ORDERED that the sentencing hearing currently scheduled March
11 1, 2016 at 11:00 a.m., be vacated and continued to 5/26/2016 at the hour of 10:00 a.m.;
12 or to a time and date convenient to the court in Courtroom 6C.

13 DATED this 18th of February, 2016.

14 

15 _____
16 UNITED STATES DISTRICT JUDGE